



State of Utah

Department of
Environmental Quality

Richard W. Sprott
Executive Director

William J. Sinclair
Deputy Director

JON M. HUNTSMAN, JR.
Governor

GARY HERBERT
Lieutenant Governor

June 11, 2008

Lewis R. Garrett, Health Officer
Davis County Health Department
Courthouse Annex
50 East State Street
P.O. Box 618
Farmington, UT 84025-0618

Dear Mr. Garrett:

This letter is notification that the total funding allotment for Davis County Health Department for FY2009 is \$72,155.00. This amount represents an increase of \$750.00 in total funding over FY2008, and includes a 5% cost of living adjustment (COLA) increase for personal services and is made with no change to the contract.

Modification in funding and work plan are outlined below as negotiated between you and DEQ and will be considered part of the previously negotiated work plan.

- COLA increase of \$1,050.00
- Reduced Radon funding from \$300.00 to \$00.00 in which little or no activity was reported for FY2008
- All other funding remains the same

Funding and work plan adjustments become effective July 1, 2008. Annual reports on current fiscal year work are due to Jodie Swanson by August 31, 2008.

Over the past few month representatives of DEQ participated in meetings with individual Local Health Departments to discuss emergency response issues. The primary purpose of these meetings was to identify ways to improve coordination between the agencies during emergency incidents and ensure proper oversight of response and cleanup activities. The attached table lists the lead agency designations that were developed during these meeting. Please review the table and provide feedback to DEQ as necessary.

At a recent Partnership Council Meeting a variety of emergency response issues were discussed and a number of recommendations were presented to the attendees. DEQ will continue to work with the appropriate LHD representatives to resolve these issues and ensure that the agencies effectively coordinate responses to emergency incidents.

Please place a copy of this letter in your contract file for future reference. Thank you for your continued partnership efforts.

Sincerely,

A handwritten signature in dark ink, appearing to read 'William J. Sinclair', with a stylized, flowing script.

William J. Sinclair
Deputy Director

Attachment

cc: Delane McGarvey, Director of Health

TIME-CRITICAL ENVIRONMENTAL RESPONSE LEAD AGENCY

LOCAL HEALTH DEPARTMENT	DRINKING WATER	SANITARY SEWER OVERFLOW	PETROLEUM		HAZARDOUS WASTE/ MATERIAL		MAX PPE
			TRANSPORTATION RELATED	OTHER	HAZMAT TEAM ASSISTANCE	CLEANUP OVERSIGHT	
Bear River	LHD	LHD	LHD	DWQ	LHD	DSHW	C
Central Utah	LHD	LHD	DWQ	DWQ	LHD/DE	DSHW	D
Davis	LHD	LHD	LHD	DWQ	LHD	DSHW	B
Salt Lake County Valley	LHD	LHD	LHD	DWQ	LHD	DSHW	C
Southeast Utah							
Southwest Utah	DE	LHD	DWQ/DE	DWQ/DE	DE	DE	
Summit	LHD	LHD	DWQ	LHD	DSHW	DSHW	C
Tooele	LHD	LHD	LHD	WQ	LHD	DSHW	A
Tri-County	LHD/DE	LHD	LHD	LHD	LHD	LHD	A
Utah County	LHD	LHD	LHD	DWQ	DSHW	DSHW	D
Wasatch County	LHD	LHD	LHD	DWQ	LHD	DSHW	A
Weber Morgan							

DE = DEQ District Engineer DSHW = Division of Solid and Hazardous Waste; LHD = Local Health Department; PPE = Personal Protective Equipment; WQ = Division of Water Quality;